

1 information.

2 MR. MORGAN: Whatever he's aware of.

3 THE WITNESS: My understanding is that he had both  
4 personal and theological problems with the church?

5 MR. MORGAN: Q. Did he thereafter have any sort of  
6 fight or argument with Mr. Edwards -- Jon Braun, I am  
7 talking about?

8 A. It was a disagreement with Mr. Edwards, but I  
9 don't know if he had a face-to-face confrontation with the  
10 man.

11 Q. And do you have any recollection of Mr. Braun  
12 calling Mr. Edwards heretical?

13 A. I don't recall.

14 Q. Okay.

15 [Tape recording played.]

16 MR. MORGAN: Let me stop for a moment.

17 Q. I am going to ask you to look -- did you just  
18 hear Mr. Braun refer to "The Triune God became mingled with  
19 man, page 9 and 10 in The All-Inclusiveness of Christ."

20 Did you just hear him say on the tape --

21 A. I am sorry I lost my concentration.

22 Q. Fair enough. Again, when you want to take a  
23 break you say so.

24 A. I understand.

25 [Tape recording played.]

26 MR. MORGAN: Q. All right. Did you now hear him  
27 quote "The Triune God became mingled with man, page 9 and  
28 10 in The All-Inclusiveness of Christ, or The All-Inclusive

1 Spirit of Christ"?

2 A. Yes.

3 Q. And do you find the same quote and the same  
4 citation on page three of 63, of Exhibit 63?

5 A. Yes.

6 Q. Is it exactly the same?

7 A. Yes, other than for the misquotation and the  
8 title.

9 Q. You mean by John Braun?

10 A. Yes.

11 Q. You used the second citation that he gave; is  
12 that right?

13 A. Yes.

14 MR. MORGAN: All right. Want to play the tape  
15 further now.

16 [Tape recording played.]

17 MR. MORGAN: Q. Did you just hear John give a  
18 second quote immediately following the quote "The Triune  
19 God became mingled with man," where he stated "The real  
20 Christians must believe that this Triune God has become a  
21 man. He is the Triune God mingled with man. That's page  
22 10 in The All-Inclusive Spirit of Christ"?

23 A. Yes.

24 Q. And do you have following the quote "The Triune  
25 God became mingled with man," the second quote that  
26 Jon Braun just related?

27 A. Yes.

28 Q. All right. And do you also have the citation

1 of page 10?

2 A. Yes.

3 MR. MORGAN: All right, fine. Now we'll continue  
4 to play the tape.

5 [Tape recording played.]

6 MR. MORGAN: Q. I would like you to look at page  
7 two of Exhibit 63. just below subsection three, where you  
8 have "X" equals "man" comma "also"; do you see that?

9 A. Yes.

10 Q. And then do you see you've written "eg" colon  
11 quote, "Therefore, the incarnation of Christ simply means  
12 the mingling of God with humanity," end of quote. "The  
13 Four Major Steps of Christ, page six."

14 A. Yes, I see that.

15 Q. And was that the same exact quote that  
16 Jon Braun just said on the tape or do you want me to read  
17 what he just said?

18 A. Why don't you read what he just said.

19 Q. Sure. Mr. Braun said, "Now let me give you a  
20 couple of quotes from the booklet, The Four Major Steps of  
21 Christ." Quote, "Therefore the incarnation of Christ  
22 simply means the mingling of God with humanity," end of  
23 quote. "That's page six."

24 A. That is the same quote.

25 Q. Okay. Would you agree that the tape of  
26 Mr. Braun was the source for the statement that you put in  
27 Exhibit 63 on page two there?

28 A. It is a good possibility.

1 MR. MORGAN: All right. Okay.

2 You want to continue now.

3 [Tape recording played.]

4 MR. MORGAN: Q. All right. Did you hear that  
5 Jon Braun was saying that "Now Witness Lee is really clear.  
6 There is no question that the God of the New Testament is  
7 very different from the God of the Old Testament. The God  
8 of the Old Testament is just plain the Creator God. He is  
9 the Almighty God. But the God of the New Testament is far  
10 more than that. He is man."

11 Do you recall hearing him say that?

12 A. Yes.

13 Q. All right. Would you have -- let's go to  
14 Exhibit 63 on the first page, and right under modalism  
15 Roman Numeral One, would you read what you have there as  
16 far as "God does change"?

17 A. God does change, for example, the God of the  
18 New Testament is very different from the God of the  
19 Old Testament. The Old Testament is merely the creator.  
20 The New Testament is man and other things.

21 Q. Would you have had any way of knowing that  
22 Witness Lee was purportedly making such a statement before  
23 writing Exhibit 63 other than from John Braun?

24 A. I have no idea.

25 Q. All right. Would you agree that the  
26 information that you wrote on Exhibit 63 about the  
27 difference between the God of the New Testament and the  
28 Old Testament came from the tape of John Braun?

1 A. It is a good possibility.

2 Q. All right. Incidentally, on Exhibit 63 where  
3 you have Roman Numeral One, "modalism-" then you have "1 G  
4 does change," is that particular statement there supposed  
5 to represent a teaching or a belief of Witness Lee?

6 A. Yes.

7 MR. MORGAN: Okay. All right.

8 We'll continue playing the tape, if I may.

9 [Tape recording played.]

10 MR. MORGAN: Okay. Let me stop it there.

11 Q. I am going to ask you to go back to page three  
12 now of Exhibit 63. Down near the bottom you'll see there  
13 is a "p 7"?

14 A. Yes.

15 Q. And did we just hear John Braun say, "Now also  
16 from that same booklet, The Four Major Steps of Christ,  
17 page seven he says, 'Do you realize why He (that is Jesus)  
18 is so precious to us? Because in Him is the universal  
19 mingling of God with humanity.'"

20 Do you recall hearing that from John Braun?

21 A. Yes.

22 Q. Is that exactly the same thing that you have  
23 written on page three of Exhibit 63?

24 A. Yes.

25 Q. Again, would you agree that that information  
26 came from the tape of John Braun?

27 A. Once again, I would say it's a good  
28 possibility.

1 Q. All right. Now, I want you to listen to the  
2 very next statement of John Braun's.

3 [Tape recording played.]

4 MR. MORGAN: I'll ask you to stop the tape.

5 Q. Did you just hear, as the very next statement  
6 of John Braun's, the following, quote "Another quote from  
7 that booklet: 'And this is the very desire of God for you  
8 and me, that He be mingled with us.' That's page seven."

9 Did you write exactly the same thing on Exhibit 63?

10 A. No.

11 Q. Did you write "And this is the very desire of  
12 God for you and man, that He be mingled with us"?

13 A. Yes.

14 Q. All right. So the only change was the word  
15 "man" for "me"; is that right?

16 A. Correct.

17 Q. Okay. Would you agree that that statement that  
18 you wrote, in Exhibit 63, came from the statement of  
19 Jon Braun in the tape that you just heard?

20 A. Might have.

21 Q. Well, wouldn't you agree that it's more likely  
22 that it came from there than any other source?

23 A. It's a good possibility.

24 Q. Would you agree it is more than a possibility?

25 A. All these together make it look like it is some  
26 sort of probability.

27 Q. All right. That's fair enough. We'll take one  
28 more and I'll play a little more from that tape.

1 [Tape recording played.]

2 MR. MORGAN: I'll ask you to stop there.

3 Q. Did you just hear John Braun immediately follow  
4 the last quote with this statement, "Another quote from  
5 that page: 'Do you know what it means to be a real  
6 Christian? To be a Christian simply means to be mingled  
7 with God, to be a God-man."

8 Did you just hear that on the tape?

9 A. Yes.

10 Q. And did you also write the same statement down  
11 on the third page of Exhibit 63?

12 A. Yes.

13 Q. And did it immediately follow the statement  
14 that we had just discussed, "And this is the very desire of  
15 God for you and me, that He be mingled with us"?

16 A. Yes.

17 Q. All right. Would you agree that with all of  
18 these following one another, that the information for what  
19 you put down in Exhibit 63, that we've just read, came from  
20 the tape of John Braun?

21 A. Very good possibility.

22 Q. Again, is it more than a possibility in your  
23 mind?

24 A. All these together make it look like some sort  
25 of probability.

26 Q. Again, are you aware of any other source you  
27 would have had that would have given you all of this  
28 information in that same sequence as they're written on